| DUE AUGU  | JULY 1 THROUGH DE  | JUNE 30                         |                  | 269<br>Lobbyist's Registration Numbe       |
|---|--|---------------------------------|------------------|--|
|   | 42   | 2                               |                  | FOR OFFICE USE ONLY Postmark Date: 7.31-61 |
| Proza Bivo., Suno 200                                   | notarized and return to Board<br>Baton Roune, LA 70809 (22)  | SI 022 4400                     | ď                |  |
| This form must be do                                    | livered or postmarked by 11<br>od to (225)922-1414. The ori  | oleb aub e                      | arded            | 1011107                                    |
| 1. NameJuneau D   | anic   |                                 |                  |  |
| Last  | First  | <del></del>                     | MI               |  |
| 2. Business Address                                     | 3113 Valley Crook Drive                                      | - BL Isla                       |                  |  |
|   | Balon Rouge  | Stroot and No.                  | LA               | 70000                                      |
|   | City   |                                 | State            |  |
| . Mailing Address                                       | Post Office Box 80258  | D                               | -                |  |
|   | _Baton Rouge   | Street and No.                  | LA               | 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0    |
|   | City   | \$5 32                          | State            | 70868-025 <u>8</u><br>Zip                  |
| . Business Phone  | 226-926-5368<br>Area code and Tick                           | notice Number                   | _                |  |
| . Total of all expendit                                 | ures made January 1 th.                                      |                                 | \$               | <u>262.86</u>                              |
| Total of all expenditu<br>(When Applicable)             | ires made July 1 through<br>lindude expenditures from School | n December 31:<br>Iviss Asad bj | \$               | 0.00                                       |
| Total of all expenditu<br>() Ine 4 added with Line 5 sh | rres made during calend<br>भर्मतं •qual Line ह्य             | аг уваг:                        | \$               | 267.36 ?                                   |
| Did you make an exp                                     | enditure exceeding \$50                                      | on one occasion fe              | or any one legis | lator:                                     |
| From January 1 thro<br>From July 1 through              | 이 교통이 없다는 것이 있다면 있다면 그렇지 않아 하지 않아 있다는 그렇지 않는 그렇게 하다 했다.      | es 🗓 No                         | ⊠ NA             |  |
| If the answer to oithe                                  | r question in Number 7 a                                     | bove is YES, pleas              | se complete Sof  | redule A and attach                        |
| m 502, Rev. 3/64 Page Rev. 6/9:                         | 2  | 557                             |                  | 125  |

HAND DELIVERED

## LOBBYING EXPENDITURE REPORT

|            | 6550    | 38    |    |      |
|------------|---------|-------|----|------|
| Lobbyist's | Registr | atlon | Nu | mber |
|            |         |       |    |      |

| 8. | 8. Dld you make expenditures exceeding the   | e si     | ım of <b>\$2</b> 5       | 0 for an            | y one    | e legisla | ator: |          |           |                   |
|----|--|----------|--------------------------|---------------------|----------|-----------|-------|----------|-----------|-------------------|
|    | From January 1 through June 30?<br>From July 1 through December 31?  |          | Yes<br>Yes               |                     | No<br>No |           | ×     | NA       | <b>2</b>  |                   |
|    | If the answer to pither question in Numbe  |          | above Is                 | YES, ple            | 9259     | comple    | te S  | chedu    | le A and  | atlach.           |
| 9. | <ol> <li>Did you expend funds for a reception, soo<br/>legislature, either house, any standing co<br/>created by resolution of either house, sub<br/>delegation thereof were invited during the</li> </ol> | mn       | ittee, sele<br>nmittee o | ect com<br>f any co | mitte    | e, statu  | tory  | commo    | itlee, co | mmittes<br>or any |
|    |  |          |                          |                     | No       |           |       |          |           |                   |
|    | State of Louisians Parish of East Balon Rouge  | -        |                          |                     |          |           |       |          |           |                   |
|    | Before me, the undersigned authority, pe   |          | nally cam<br>who, afte   |                     |          | sworn b   | y m   | e, did e | declare : | and               |
|    | acknowledge to me that the statements of   | ont      | alned her                | oin are             | true     | and con   | rect. |          |           |                   |
|    | Sk   | )<br>gna | ture of Lo               | abjyvist            |          |           |       |          |           |                   |
|    | Sworn to and subscribed before me on _   |          |                          |                     |          |           |       |          |           |                   |
|    | No   | tary     | Public                   |                     |          |           |       |          |           |                   |

## SCHEDULE B: EXPENDITURES FOR RECEPTIONS, ETC.

This Schedule must be completed if you answered YES to question 9 on the Lubbying Expenditure Report. The following information must be provided for all receptions, social gatherings, or other functions to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof, was invited.

| I. NAME(S) OF GROUP(S) INVITED  | 1. DATE OF<br>RECEPTION | 3. LOCATION OF RECEPTION   | 4. TOTAL AMOUNT<br>OF EXPENDITURES<br>FOR ATTENDING<br>LEGISLATORS |
|---|-------------------------|--|--|
| LABI membership, state wide<br>local chambers & membership,<br>media, legislators | 6/17/2001               | Small Business Day at the<br>Legislature - Luncheon at<br>B.R. Radisson, reception<br>at Do Lakonde Hall | \$80.00  |
| All Legislators   | 3/14/0]                 | Camelot Club   | \$109.00   |
|   |                         |  |  |
|   |                         |  |  |
|   |                         |  | · · · · · · · · · · · · · · · · · · ·                              |
|   |                         |  |  |
|   |                         |  |  |
|   |                         |  | 200 20   |

<sup>\*</sup> No amount expended on persons other than attending legislators is reportable.

Fam 502, Rev 6/89